

AMENDED

No. 59712

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 19 1994
Returned to applicant for correction MAR 07 1994
Corrected application filed APR 27 1994
Map filed APR 27 1994 under 59674

The applicant USDI - Bureau of Land Management, Ely District
HC 33 Box 33500, of Ely
Street and No. or P.O. Box No. City or Town
Nevada 89301, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)

1. The source of the proposed appropriation is Twin Spring #2
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.02 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered 113 cattle and 2800 sheep
 - (c) Other use (describe fully under No. 12. "Remarks") wildlife - 100 deer
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream WATER - 100 ft
5. The water is to be diverted from its source at the following point SE 1/4, Section 10, T22N, R65E,
Describe as being within a 40-acre subdivision of public
M.D.B. & M., or at a point from which the NE corner of said Section 10 bears N 05°
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
42' E a distance of 1440 feet.
6. Place of use NE 1/4 Section 10 and NW 1/4 Section 11, T22N, R65E, M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Fence the spring, install a headbox, and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pipe water outside of the fence to two 500 gallon troughs.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$3,500.00
10. Estimated time required to construct works 5 years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
wildlife - 100 deer

s/Kenneth G. Walker
By HC 33 Box 33500
Ely, NV 89301

Compared cmg/gkl

Protested 6/9/94 by Intermountain Ranches, Ltd.

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and to hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 26th day of February,
A.D. 2004.
Hugh Ricci, P.E.
State Engineer